

# **NOTICE OF MEETING**

Meeting: COMMUNITY OVERVIEW AND SCRUTINY PANEL

Date and Time: TUESDAY, 16 JUNE 2015, AT 6.00 PM\*

Place: THE BRADBURY ROOM, APPLETREE COURT,

**LYNDHURST** 

Telephone enquiries to: Lyndhurst (023) 8028 5000

023 8028 5588 - Ask for Melanie Stephens Email: melanie.stephens@nfdc.gov.uk

#### **PUBLIC PARTICIPATION:**

- \*Members of the public may speak in accordance with the Council's public participation scheme:
- (a) immediately before the meeting starts, on items within the Cabinet's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Dave Yates
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

# **AGENDA**

### **Apologies**

#### 1. MINUTES

To confirm the minutes of the meetings held on 17 March and 18 May as correct records.

# 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

#### 3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

### 4. TERMS OF REFERENCE (Pages 1 - 2)

To note the Panel's terms of reference.

# 5. **NEW FOREST HEALTH & WELLBEING BOARD PRESENTATION** (Pages 3 - 18)

To receive a presentation on the work of the New Forest Health & Wellbeing Board.

#### 6. WELFARE REFORM PRESENTATION

To receive a presentation on welfare reform.

# 7. **WORK PROGRAMME** (Pages 19 - 20)

To consider the Panel's future work programme, and make changes where necessary.

#### 8. PORTFOLIO HOLDERS' UPDATES

Councillors:

To:

An opportunity for the Portfolio Holders to provide an update to the Panel on any issues.

**Councillors:** 

#### 9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

S P Davies (Chairman)	Ms K V Crisell
D J Russell (Vice-Chairman)	A H G Davis
D A Britton `	Mrs P J Lovelace
Mrs L D Cerasoli	N S Penman
I C Coombes	M L White